# CITY OF BELMONT
# PARKS AND RECREATION COMMISSION

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## PARKS AND RECREATION COMMISSION REGULAR MEETING AGENDA
**Wednesday, March 5, 2025**
**7:00 PM**
City Council Chambers
City Hall, One Twin Pines Lane, Belmont, California

**MEETING ATTENDANCE:**
Commission meetings, unless otherwise noted, are broadcast live to Belmont residents on

1. Comcast Cable Channel 27
2. Streamed live via the City's website at Belmont.gov,
3. ZOOM https://belmont- gov.zoom.us/ **Meeting ID: 92483193757**
4. Attend the meeting in the Council Chambers, Belmont City Hall 2nd floor

**PUBLIC COMMENT:**

- Public in the Council Chamber present the Clerk a request to speak slip found at the table at the rear of the chamber.
- If participating virtually use the Raise Hand feature to request to speak.
    - For dial- in comments, call *67 1-(669) 900-6833 (your phone number will appear on the live broadcast if *67 is not dialed prior to the phone number),
    - enter **Meeting ID: 92483193757**, and press *9 to request to speak.

All public comments are subject to a **3-minute time limit** unless otherwise determined by the Chair.

If you wish to submit written public comment, you may send an email to prcomm@belmont.gov before the Commission considers the item. Please indicate the agenda item topic or agenda item number you wish to comment on in your email's subject line. Any public comment regarding agenda items that are received from the time of publication of the agenda and 3 hours before the start of the meeting will be distributed to the Commission prior to the meeting and made part of the meeting record. Written public comments will not be read during the Commission meeting.

The Commission Chair has the authority to rule any speaker out of order, including speakers during the Public Comment period; If the subject raised is not within the subject matter jurisdiction of the Commission, during a public hearing or a general business item if the speaker is not presenting testimony or evidence relevant to the matter or if the speaker becomes disruptive to the proceedings and conduct of the meeting.

The Commission Chair also has the authority to order any person who willfully interrupts the meeting to be removed. All persons are expected to conduct themselves with civility and courtesy at all times. All persons giving comments shall speak directly to the Commission and address issues, not individuals. Personal attacks, cursing, and outbursts from the audience in support or opposition to a speaker are not tolerated in order to foster an environment where everyone feels welcome to speak.

1. **ROLL CALL**

2. **PLEDGE OF ALLEGIANCE**

3. **COMMUNITY FORUM (Public Comments)**
*This portion of the meeting is reserved for persons wishing to address the Commission on any City matter, within the purview of the Commission, which is not on the agenda. The period for public comment at this point in the agenda is limited to a maximum of 3 minutes per speaker.*

4. **COMMISSIONER ANNOUNCEMENTS/AGENDA AMENDMENTS**

5. **CONSENT CALENDAR**
*Consent Calendar items are considered routine in nature and will be enacted by one motion. There will be no separate discussion on these items unless a Commissioner or staff request specific items be removed for separate action.*

   A. **January 22, 2025 Draft Minutes**
   *Recommendation:* Approve minutes as presented

   *Attachment(s):*
   January 22, 2025 Draft Minutes

6. **ITEMS OF BUSINESS**

   A. **Selection of Commission Chairperson and Vice-Chairperson**
   *Recommendation:* Conduct elections for the 2025-26 Commission Chairperson and Vice-Chairperson

   *Attachment(s):*
   Staff Report

   B. **Youth and Teen Programs Annual Update**
   *Recommendation:* Receive presentation; no action required

   C. **Event Sponsorship Program**
   *Recommendation:* Receive presentation; no action required

   *Attachment(s):*
   Staff Report

   D. **Belmont Parks and Recreation Scholarship Program**
   *Recommendation:* Receive presentation; no action required

   *Attachment(s):*
   Staff Report

   E. **Belonging Discussion Update**
   *Recommendation:* For discussion only; no action required

   F. **Liaison, Park, and Committee Assignments**
   *Recommendation:* Chairperson appointments of Commissioner liaison, park, and committee assignments for the coming year

   *Attachment(s):*

Staff Report

## 7. OTHER BUSINESS/UPDATES

### A. Department Updates

### B. Commissioner Questions and Comments

## 8. ADJOURNMENT

Information on this meeting may be obtained from the City of Belmont Parks and Recreation Department, 30 Twin Pines Lane, Belmont, Ca (650) 595-7441.
In compliance with the American with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Parks and Recreation Commission Secretary at (650) 595-7441. The hearing impaired may call (650) 631-2999 for TDD services. Notification in advance of the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA POSTING: I declare a copy of this agenda was posted at City Hall, One Twin Pines Lane, and the City's website www.belmont.gov on Friday, February 28th, by 5:00 p.m. /s/